

|                                                                            |  |                                    |                    |
|----------------------------------------------------------------------------|--|------------------------------------|--------------------|
| Data Capture Format - College                                              |  |                                    |                    |
| AISHE Code: C-44626                                                        |  | Survey Year: 2013                  |                    |
| Name of the Institution                                                    |  | Sir Rashbehari Ghosh Mahavidyalaya |                    |
| AISHE Code                                                                 |  | C-44626                            |                    |
| Year of Establishment                                                      |  | 2010                               |                    |
| Status Prior to Establishment, if applicable                               |  |                                    |                    |
| Address                                                                    |  |                                    |                    |
| Location of the Institution                                                |  | Rural                              |                    |
| Address Line1                                                              |  | Vill + P.O. - Ukhrid.              |                    |
| Address Line2                                                              |  |                                    |                    |
| City                                                                       |  |                                    |                    |
| Country                                                                    |  | INDIA                              |                    |
| State                                                                      |  | West Bengal                        |                    |
| District                                                                   |  | Purba Bardhaman                    |                    |
| Block                                                                      |  |                                    |                    |
| Pin Code                                                                   |  | 713142                             |                    |
| Longitude(in degree)                                                       |  |                                    |                    |
| Latitude(in degree)                                                        |  |                                    |                    |
| Total Area (in acre)                                                       |  | 6.0                                |                    |
| Total Constructed Area (in sq.m)                                           |  | 622.45                             |                    |
| Website                                                                    |  |                                    |                    |
| Institute Head Details                                                     |  |                                    |                    |
| Name                                                                       |  | Dr. Debabrata Ghosh.               |                    |
| Designation                                                                |  |                                    |                    |
| Email                                                                      |  |                                    |                    |
| Mobile                                                                     |  |                                    |                    |
| Telephone No (with std code)                                               |  | 03451259250                        |                    |
| Nodal Officer Details                                                      |  |                                    |                    |
| Name                                                                       |  | Dr. Debabrata Ghosh.               |                    |
| Designation                                                                |  | Principal.                         |                    |
| Email                                                                      |  | debabrata_61@rediffmail.com        |                    |
| Mobile                                                                     |  | 0                                  |                    |
| Telephone No (with std code)                                               |  | 03451259250                        |                    |
| Affiliation Details                                                        |  |                                    |                    |
| Name Of University To Which affiliated                                     |  | Burdwan University, Burdwan        |                    |
| Year of Affiliation with University                                        |  | 2010                               |                    |
| Name Of The Other University To Which Affiliated                           |  |                                    |                    |
| Name Of the statutory Body through Which                                   |  | University Grants Commission       |                    |
| Institute Details                                                          |  |                                    |                    |
| Type of Institution                                                        |  | Affiliated College                 |                    |
| Ownership Status of Institution                                            |  | University                         |                    |
| Management of Institution                                                  |  |                                    |                    |
| Is It evening college                                                      |  | No                                 |                    |
| Whether the Institution is exclusively meant for students from one gender: |  | No                                 |                    |
| Autonomous Institute                                                       |  | No                                 |                    |
| Whether Institute adopted any village under Unnat Bharat Scheme?           |  | No                                 |                    |
| Is this a Minority Managed Institution                                     |  | No                                 |                    |
| Minority Community Type                                                    |  |                                    |                    |
| Whether the Institution has the National Cadet Corps(NCC)                  |  | No                                 |                    |
|                                                                            |  | Number of Students Enrolled In NCC |                    |
|                                                                            |  | Total                              | Female             |
|                                                                            |  | null                               | null               |
| Whether The Institution Has The National Social Service(NSS)               |  | No                                 |                    |
|                                                                            |  | Number of Students Enrolled In NSS |                    |
|                                                                            |  | Total                              | Female             |
|                                                                            |  | null                               | null               |
| Is it a Specialized University:                                            |  | No                                 |                    |
| Specialised University                                                     |  | No                                 |                    |
| Other Specialised University                                               |  |                                    |                    |
| Whether The College Is Running Only Diploma Level Course                   |  | No                                 |                    |
| Diploma Level Course                                                       |  |                                    |                    |
| Other Diploma Course                                                       |  |                                    |                    |
| Whether Awards Degree through Any University:                              |  |                                    |                    |
| If Yes, then University Name                                               |  |                                    |                    |
| Residential Facility                                                       |  |                                    |                    |
| Is Staff Quarter Available                                                 |  | No                                 |                    |
|                                                                            |  | Teaching Staff                     | Non Teaching Staff |
|                                                                            |  |                                    |                    |

AISHE Code: C-44626

Is student hostel available

No of Hostels

Survey Year: 2013

No

0

List of Department:

| S.No | Name of Department / Centers                                       |
|------|--------------------------------------------------------------------|
| 1    | Bengali, English, History, Philosophy, Political Science, Sanskrit |

Regular Programme Details

Regular Programmes offered by Institution

| S.No | Level          | Programme              | Broad Discipline Group Category | Broad Discipline Group Name | Dsicipline /Subject | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion          | Course |   | Type    | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|----------------|------------------------|---------------------------------|-----------------------------|---------------------|---------------------------|---------------|-----------------|------------------------------|--------|---|---------|--------------------|---------------------------------------|-----------------------------------|----------------------|
|      |                |                        |                                 |                             |                     |                           |               |                 |                              | Y      | M |         |                    |                                       |                                   |                      |
| 1    | Under Graduate | B.A.- Bachelor of Arts | Arts                            | Arts                        | Arts                | No                        |               | 428             | University level Examination | 3      | 0 | General | Annual             | University Grants Commission          | Burdwan University, Burdwan       | No                   |

Student Enrollment Regular Course

Programmes offered by Institution:

Note-  
L- Level  
P- Programme  
D/S- Discipline/Subject  
WVC- Whether Vocational Course  
C-Category  
OM- Other Minority  
MM- Muslim Minority  
SE-SG - Seats earmarked as per GOI/State Govt.  
T- Total  
F- Female  
TG- Transgender

| S.No | L              | P    | Broad Discipline Group Category | Broad Discipline Group Name | D/S                    | WVC | Type     | Year | C   | Number Of Students Enrolled |     |    |    |                        |   |   |    |                        |    |   |    |                        |   |   |    |                        |    |   |    |                        | REMARKS |    |    |                                   |  |
|------|----------------|------|---------------------------------|-----------------------------|------------------------|-----|----------|------|-----|-----------------------------|-----|----|----|------------------------|---|---|----|------------------------|----|---|----|------------------------|---|---|----|------------------------|----|---|----|------------------------|---------|----|----|-----------------------------------|--|
|      |                |      |                                 |                             |                        |     |          |      |     | General                     |     |    |    | EWS                    |   |   |    | SC                     |    |   |    | ST                     |   |   |    | OBC                    |    |   |    | TOTAL                  |         |    |    |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      |     | SEAP GOI / State Govt.      | T   | F  | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T  | F | TG | SEAP GOI / State Govt. | T | F | TG | SEAP GOI / State Govt. | T  | F | TG | SEAP GOI / State Govt. |         | T  | F  | TG                                |  |
| 1    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | Gen eral | 1    | T   | 0                           | 156 | 84 | 0  | 0                      | 0 | 0 | 0  | 45                     | 17 | 0 | 0  | 3                      | 1 | 0 | 0  | 23                     | 11 | 0 | 0  | 227                    | 113     | 0  | NA |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | PWD |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 1       | 0  | 0  | Category-wise data not maintained |  |
|      |                |      |                                 |                             |                        |     |          |      | MM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 117     | 70 | 0  |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | OM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0       | 0  | 0  |                                   |  |
| 2    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | Gen eral | 2    | T   | 0                           | 137 | 71 | 0  | 0                      | 0 | 0 | 0  | 22                     | 8  | 0 | 0  | 3                      | 3 | 0 | 0  | 38                     | 16 | 0 | 0  | 200                    | 98      | 0  | NA |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | PWD |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0       | 0  | 0  | Category-wise data not maintained |  |
|      |                |      |                                 |                             |                        |     |          |      | MM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 111     | 59 | 0  |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | OM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0       | 0  | 0  |                                   |  |
| 3    | Under Graduate | Arts | Arts                            | Arts                        | B.A.- Bachelor of Arts | No  | Gen eral | 3    | T   | 0                           | 123 | 57 | 0  | 0                      | 0 | 0 | 0  | 19                     | 6  | 0 | 0  | 2                      | 1 | 0 | 0  | 9                      | 3  | 0 | 0  | 153                    | 67      | 0  | NA |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | PWD |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0       | 0  | 0  | Category-wise data not maintained |  |
|      |                |      |                                 |                             |                        |     |          |      | MM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 62      | 31 | 0  |                                   |  |
|      |                |      |                                 |                             |                        |     |          |      | OM  |                             | 0   | 0  | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0 | 0 | 0  |                        | 0  | 0 | 0  |                        | 0       | 0  | 0  |                                   |  |

Foreign Students Enrollment:

Whether Foreign Students Enrolled Int The Institution

No

Approved Intake Capacity of International Students along with NRI & PIO

Regular Examination Results

Programmes offered by Institution (Total Number of Students Appeard in Final Year)

Note-  
L- Level  
D/S- Discipline/Subject  
BDGC- Broad Discipline Group Category  
BDGN- Broad Discipline Group Name  
OM- Other Minority  
MM- Muslim Minority  
T- Total  
F- Female  
TG- Transgender

| S NO | L              | P                      | BDGC | BDGN | D/S  | Whether Vocational Course | Type    | Total Number of Students Appeard in Final Year |         |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        | REMARK |              |    |
|------|----------------|------------------------|------|------|------|---------------------------|---------|------------------------------------------------|---------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------|--------------|----|
|      |                |                        |      |      |      |                           |         | Category                                       | General |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |        |              |    |
|      |                |                        |      |      |      |                           |         |                                                | Total   | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female |        | Trans Gender |    |
| 1    | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Arts | No                        | General | T                                              | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | NA     |              |    |
|      |                |                        |      |      |      |                           |         | PWD                                            | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0      | 0            | NA |
|      |                |                        |      |      |      |                           |         | MM                                             | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0      | 0            | NA |
|      |                |                        |      |      |      |                           |         | OM                                             | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0      | 0            | NA |

Programmes offered by Institution (Total Number of Students Passed/Awarded Degree)

| S NO | L              | P                       | BDGC | BDGN | D/S  | Whether Vocational Course | Type    | Total Number of Students Passed/Awarded Degree |         |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        | Remarks |              |    |
|------|----------------|-------------------------|------|------|------|---------------------------|---------|------------------------------------------------|---------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|---------|--------------|----|
|      |                |                         |      |      |      |                           |         | Category                                       | General |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |         |              |    |
|      |                |                         |      |      |      |                           |         |                                                | Total   | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female |         | Trans Gender |    |
| 1    | Under Graduate | B.A. - Bachelor of Arts | Arts | Arts | Arts | No                        | General | T                                              | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | NA      |              |    |
|      |                |                         |      |      |      |                           |         | PWD                                            | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | NA |
|      |                |                         |      |      |      |                           |         | MM                                             | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | NA |
|      |                |                         |      |      |      |                           |         | OM                                             | 0       | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0       | 0            | NA |

Programmes offered by Institution (Out of Total, Number of Students Passed with 60% or above)

| AISHE Code: C-44626 |                |                        |      |      |      |                           |         |                                                           |         | Survey Year: 2013 |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              |         |   |   |    |    |
|---------------------|----------------|------------------------|------|------|------|---------------------------|---------|-----------------------------------------------------------|---------|-------------------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|---|---|----|----|
| S NO                | L              | P                      | BDGC | BDGN | D/S  | Whether Vocational Course | Type    | Out of Total, Number of Students Passed with 60% or above |         |                   |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              | Remarks |   |   |    |    |
|                     |                |                        |      |      |      |                           |         | Category                                                  | General |                   |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |              |         |   |   |    |    |
|                     |                |                        |      |      |      |                           |         |                                                           | Total   | Female            | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender |         |   |   |    |    |
| 1                   | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | Arts | No                        | General | T                                                         | 0       | 0                 | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | NA      |   |   |    |    |
|                     |                |                        |      |      |      |                           |         | PWD                                                       | 0       | 0                 | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | NA |    |
|                     |                |                        |      |      |      |                           |         | MM                                                        | 0       | 0                 | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | 0  | NA |
|                     |                |                        |      |      |      |                           |         | OM                                                        | 0       | 0                 | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0 | 0 | 0  | NA |

Non Teaching Staff:

| S.No | Staff Type                                       | Group   | Sanctioned Strength | Category       | Number of Position |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              | Remarks |                                   |                                   |
|------|--------------------------------------------------|---------|---------------------|----------------|--------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|---------|-----------------------------------|-----------------------------------|
|      |                                                  |         |                     |                | General            |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |              |         |                                   |                                   |
|      |                                                  |         |                     |                | Total              | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender |         |                                   |                                   |
| 1    | Non Teaching Staff Excluding Lib & Phy Education | Group C | 8                   | Total          | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | Category-wise data not maintained |                                   |
|      |                                                  |         |                     | PWD            | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | Category-wise data not maintained |                                   |
|      |                                                  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0                                 | Category-wise data not maintained |
|      |                                                  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0       | 0                                 |                                   |

Non Teaching Staff Count:

|                                                   |   |
|---------------------------------------------------|---|
| Total Number of non Teaching Staff                | 0 |
| Total Number of Males in non Teaching Staff       | 0 |
| Total Number of Females In non Teaching Staff     | 0 |
| Total Number of Transgender in non Teaching Staff |   |

Financial income:

Financial Expenditure:

Infrastructure:

|                                                          |     |
|----------------------------------------------------------|-----|
| Whether College/ Institution maintain Scholarships Data: | Yes |
|----------------------------------------------------------|-----|

| Category        | Number of Students Receiving Government Scholarships |        |              |       |        |              |       |        |              |       |        |              |       |        |              |       |        |              | Remark                            |
|-----------------|------------------------------------------------------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-------|--------|--------------|-----------------------------------|
|                 | General                                              |        |              | EWS   |        |              | SC    |        |              | ST    |        |              | OBC   |        |              | TOTAL |        |              |                                   |
|                 | Total                                                | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender | Total | Female | Trans Gender |                                   |
| Total           | 0                                                    | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 58    | 30     | 0            | Category-wise data not maintained |
| PWD             | 0                                                    | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | Category-wise data not maintained |
| Muslim Minority | 0                                                    | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 58    | 30     | 0            | Category-wise data not maintained |
| Other Minority  | 0                                                    | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | 0     | 0      | 0            | Category-wise data not maintained |

|                                                        |    |
|--------------------------------------------------------|----|
| Whether College/Institution maintain Fellowships Data: | No |
| Whether College/ Institution maintain Loans Data:      | No |
| Whether Institution Accredited:                        | No |