

## Bio-Data

**Name:** SAYED ALI

**Address:** VILL-BOROPODHRA P.O- TEJHATI P.S- NALHATI, DIST -BIRBHUM

**Mobile:** 8900660284/7001950837

**Email:** ali.hist@gamil.com

**Date of Birth:** 06/04/1991

**Present Designation:** SACT I

### Academic Career:

SL	Examination	Board/University	Year of Passing	Marks in Percentage
1	Madhyamik	WBBSE	2008	67.62
2	Higher Secondary	WBCHSE	2010	69
3	B.A. (Hons.)	THE UNIVERSITY OF BURDWAN	2013	60.62
4	M.A.	THE UNIVERSITY OF BURDWAN	2015	59.25
5	NET / SET	WB SET UGC NET	2018 2019	
6	Ph.D			
7	B.Ed	THE UNIVERSITY OF BURDWAN	2017	81.70

### Teaching Experience:

SL	Institution	Designation	Period
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1	SIR RASHBEHARI GHOSH MAHAVIDYALAYA	Visiting faculty	March 2019 to December 2019
2	SIR RASHBEHARI GHOSH MAHAVIDYALAYA	State Aided College Teacher I	January 2020 to till now
3			
4			

**Administrative Experience:**

SL	Designation	Institution	P
1			
2			
3			
4			
5			

**Publication:**

**Books:**

**Edited books:**

**Articles:**

Articles in Book / Book Chapter: বই - জন সংস্কৃতি , চ্যাপ্টার - ঈদ মুহররম

সম্পাদনা - গৌরব সিনহা, পার্থ শঙ্খ মজুমদার প্রকাশনা - আশাদীপ,কলকাতা।

Articles in Journal:

**Seminar Presentations:**

**Local:**            **National:** 01    **International:**

**Other Achievements:**

- 1.
- 2.

**Declaration:**

The series of information presented above are true to the best of my knowledge.

**Date:**

**Place:** Ukhrid, purba burdwan  
by Sayed Ali

**Signature of the Applicant**

**Published Books:**

- 1.
- 2.

**Edited Books:**

- 1.
- 2.

**Published Articles in Books:**

- 1.
- 2.

**Articles Published in Journals:**

- 1.
- 2.

**Seminar Presentations:01**

1. বীরভূম জেলার নগরায়ন (১৮৬৯-২০০০)

2.

**Invited Lectures / Special Lecture through Academic Linkage / MoU:**

1. MOU -Lecture On 'Banglai Swadeshi Andolon O tar provab ' at Birbhum mahavidyalay,suri.
- 2.

**Op/RC/Workshops/FDP and Others:**

1. Value aided course on History of Science, Technology ,Medicine & Environment in Colonial India. History department of Kazi Nazrul University.
- 2.

**Participation in Seminars/Webinars:**

1. WEBINARS - 04
- 2.